

# Sabbath School Missionary

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5.

## YOUNG PEOPLE'S FRIEND Page 3

### ONE LITTLE BOY

One time I knew a little boy  
Quite fair of face was he  
And when he smiled and acted nice,—  
A pleasing child to see.

But when denied what he might ask  
He'd scream and fuss and cry  
And say he'd get it anyhow  
And that's the reason why

That no one liked him very well.  
No matter where he went  
He teased the smaller girls and boys—  
Always on mischief bent.

But if some larger boy or girl  
Would give him "tit for tat"  
Oh how he'd run and scraem and cry—  
He couldn't stand for that.

We hope no boy who reads these lines  
Will ever act this way  
But be a little gentleman  
And a worthwhile **man** some day!  
—Effie E. Wheelock.

—:—

### Love One Another

Jonathan was the son of Saul the first king of Israel. He had a chum or pal he loved dearly whose name was David.

When Jonathan was quite young, he and David's souls were knitted together with love for each other. He was not a selfish boy though his father, king Saul, was a rich man. He even took off his robe, which we would imagine to be very nice, and gave it to David. He also gave him his sword and his bow and his girdle.

Saul, Jonathan's father, did not like David because he was jealous of him. One day Saul told all his servants and his son that he was going to slay David. Jonathan warned David of what his father had said because he didn't want to see David harmed. Jonathan told his father that David was good and that he should not sin against him because David had not done him any wrong.

One time David was playing a harp to comfort

Saul and Saul became angry and threw his javelin at him but he slipped away from him and escaped. Saul was so angry because David escaped that he sent some men after him to slay him but he escaped again.

King Saul was going to have a great feast and David was supposed to be there, but he was afraid of Saul. So Jonathan and David made a covenant that if the king was still going to kill David that Jonathan would shoot three arrows toward a rock which David would hide behind. If the arrows went on the side of the rock, David was to come because the king would not hurt him. But if they went beyond he was to flee for the king would still be angry at him.

When the day of the feast came the king still wanted to take David's life. Jonathan went out and shot the arrows beyond the rock and had a little boy run and get them. He gave them to the boy and told him to take them back to the city. When the boy was gone David came from behind the rock and kissed Jonathan. Then Jonathan told him to go away because it was not safe for him. So David arose and departed and Jonathan went into the city.

Here we have the story of two boys who greatly loved each other and were willing to do anything for the other one's sake.

—Contributed.

—:—

### HOW THE WOODS CAME TO TOMMY

It was a lovely day to play, but it didn't do Tommy much good because he was sick in bed. He could hear his sister Peg and brother Jim in the back yard. They were having such a good time. How he did wish he could be out there with them!

Presently he did not hear them any more. Mother said that Grandmother had come and had taken Peg and Jim for a walk.

It was autumn, and the trees were lovely in their gay yellow, red, and brown dresses.

"How pretty everything is," said Peg as she walked along beside Grandmother and Jim.

"I wish Tommy could have come with us."

"Let's take some of the woods back to him," said Jim. So they gathered the very prettiest leaves they could find. When they had finished they had a beautiful bouquet to take to Tommy.

When they reached the house, they hurried

(Continued on page 2, column 2)

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**YOUNG PEOPLE'S FRIEND**

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**EDITORIAL**

**WATCHING YOURSELF**

Did you ever notice how some people are always watching others to see that they do the right thing?

If a group of boys are asked to carry a truck-load of wood into the woodhouse, what if each one watches the others to see that they carry their share? Don't you think it would be better if each one watched himself and was careful to carry his share instead of worrying about the others?

Sometimes honest children do not think it fair for dishonest children to cheat or copy on their examinations. Well, it isn't fair, but we can not always keep others from doing such things. The best way is to just keep our mind on our own lessons and do our best.

It is the same way in games. It isn't much fun to play a game when one boy or girl cheats. But at least we can always see that we play fair.

A good rule to remember is: "I must always do right, even if others do not."

This does not mean that we need not help anyone else. We can talk to our playmates about doing right. We can even pray for them. If they try to do better, we should encourage them. If they refuse to try, then we might as well not chum with them, for they would not make very pleasant playmates.

**A Message From Aunt Lena**

Dear Nieces and Nephews:

We are having lovely weather here for February. Cold nights but nice sunshiny days, and we all love the sunshine, don't we?

You know, children, we had a very sad thing happen near my home last week. We lost a dear little brother and sister in a fire. This fire was not through carelessness, but so many times a fire is, and children sometimes play with fire, so I was just telling you this so you will be very careful around fires. We need a fire to cook our food and keep us warm. It is a great blessing

but can do all kinds of destruction when out of control. So right now resolve that you will always have "Safety first" as your slogan, won't you?

You know, children, a name means a lot to us. We can only be saved through the name of Jesus "our Savior." Precious name, O how sweet. And then there is the name of mother. Doesn't that mean a lot to you? Just think how much mother does for you. Take a pencil and paper and see if you can write them all down, and if you are sick or hurt, whom do you come to for comfort and sympathy. It is usually mother, isn't it?

Our verse this time is about a name.

**"A good name is rather to be chosen than great riches, and loving favor rather than silver and gold." Prov. 22:1.**

It is more priceless than gold to have someone say about us, "that person is honest, "always tells the truth," "can be depended upon" or "that person is a real Christian." Doesn't it make you happy all over when Mother or Daddy says, "My you've been such a good boy or girl today!" It pays to be good doesn't it? And when we do what is right we find loving favor with our loved ones here and also with our heavenly Father. And if we do something to mar our good name it is pretty hard for the world to forget it. Here is an example: I once knew a boy that stole some cigarettes from a store and you know every time anything was stolen in that neighborhood the police came and questioned this boy and though he never stole again it took him a long time to live it down. How much nicer if he had kept his good name in the first place. So let us try and keep our good name above reproach or blame.

They are singing, "What a Friend we have in Jesus" over my radio. It is such a pretty hymn and He is our very best Friend, isn't He?

Let us ask Him each day to help us keep our good name thereby finding loving favor in His sight and glorifying His holy name.

May God ever bless and keep you.

Lovingly, Aunt Lena.

**How The Woods Came to Tommy**

(Continued from front page)

upstairs and into Tommy's room.

"Look, Tommy," they cried.

"Oh, how pretty!" Tommy exclaimed.

Peg and Jim put the leaves in Tommy's hands. Then Peg went downstairs for her tablet and Jim brought his crayons. They showed Tommy how to hold the leaf on the paper, draw around it and color it.

"Let's make lots of them and put them around the room," said Peg. And they did.

The next time Mother came into the room she stood still in surprise. "My," she said, "I feel almost as if I were out among the trees." —Sel.



**SUNBEAMS**

FROM OKLAHOMA

Dear Missionary Readers:

This is my first letter to the paper. I am 11



"For where your treasure is,

March 4, 1940

there will your heart be also."

## The Region Inside The Earth

### Investigating A False Doctrine

It is both interesting and amusing to read about some of the doctrines the mind of man has concocted and which he teaches in the name of Christianity. And yet the terrible effect of such doctrine and the seriousness of the matter is profound.

Before me is a booklet I am about to review in part. The cover picture shows a cross, a bleeding heart, three people in flames and two angels apparently assisting or comforting them. The title of the booklet, as you might nearly guess, is "Assist the Souls in Purgatory." Page 2 pictures Christ on the cross and angels holding receptacles to catch blood dripping from His wounds. It also pictures three people in flames.

Under this picture is stated: "The precious blood, once offered upon the cross and now daily offered upon our altars, is a most efficacious means of bringing relief to the poor souls."

The Bible says, "For by ONE offering he (Christ) hath perfected for ever them that are sanctified." Heb. 10:14. Again: "Now where remission of these (sin) is, there is no more offering for sin." V. 18. We are "sanctified through the offering of the body of Jesus Christ ONCE for all," (V. 10) not every day on some altar is His blood to be offered. Jesus shed His blood *once* on the cross. The Bible does not contradict the above texts by any teaching whatsoever that we are in any way to offer daily or any time, figuratively or otherwise, Christ's blood on some altar. In the Lord's Supper we take the "cup"—fruit of the vine—in remembrance of Christ's death, and that He DID long ago give Himself an offering and shed His blood for us. We partake of the "cup", not as tho we were making any offering, but in remembrance of a past, "once for all", offering that was perfect, complete and all-sufficient. God forbid that we attempt in any way to repeat the offering of Christ's blood, which act would deminish and subtract from His "one offering" which was complete and entirely sufficient.

Neither the word "purgatory" nor

its equivalent are found in the Bible, yet the booklet under consideration says, "Purgatory is truly an invention of God's all-merciful, condescending love, for in its purifying flames souls are made worthy to take their places in the courts of heaven—"

Further, page 4: "Holy Scripture does not reveal to us the location of purgatory. But the general opinion of theologians is that it is located in the interior of the earth, very near to the place of eternal perdition."

We agree that the Bible does not locate the non-existent place called Purgatory, so man had to make-up a location for this man made torture chamber to function.

Further: "Purgatory punishes, by tortures unknown to earth, the slightest stain of sin remaining upon the soul after death, and while punishing, purifies the soul from those stains. No human tongue can describe the intense pain which the suffering souls must endure in the process of purification." Page 6. Then on page 8: "From the depths of purgatory, day and night, resounds the plaintive cries of the poor souls: 'Have pity on us—look at our distress—'"

Let us now turn to *God's Word* which is diametrically opposed to such an uncivilized doctrine of man. In Eccl. 9:5, we find: "For the living know that they shall die: but the dead know (how much?) not any thing—" Remember that was God speaking—not man. Therefore when the dead know not anything, how in the name of reason can they suffer any place after death? Almighty also says, "There is NO work, nor device, nor knowledge, nor wisdom, in (where? purgatory? No!) the grave whither thou goest." V. 10. There is not a single text in all the Bible which says man has an immortal soul. Not one verse tells us that man has a soul which known anything after death, before the resurrection and final judgment when Christ comes.

On page 12 of this booklet we are now putting under the search light, we find it teaches that "the soul in purgatory can expiate their sins only the soul from purgatory— The re-

through excruciating suffering" yet God's "mercy is appeased by the atonement and intercession made by the living in their behalf."

In Divine contrast the Bible says, "To day if ye will hear his voice, harden not your hearts." Heb. 4:7. Today, that is, while we are alive—now, among the living—is the time for salvation. Positively the Bible does not teach we can do any one any spiritual good or expiate for their sins after they have gone the way of all flesh.

A few more quotations will be of interest to the reader, we believe. Page 14 says, "You can do nothing more pleasing to God than aid the suffering souls" (in Purgatory). The Bible does not teach any such a thing in any way. Psalm 6:5 says, "For in death there is NO remembrance of thee (God): in the grave (not purgatory) who shall give thee thanks?"

On page 13: "The Blessed Virgin herself assures us through St. Dominic that 'the release of the souls in purgatory is one of the chief effects of the Rosary.'" "The numerous indulgences (indulgence, is the remission of all or a part of the temporal punishment due to sin after the sin has been forgiven. P. 27) with which the Rosary is enriched are most efficacious means of cancelling the indebtedness of the poor souls and of hastening their release from the fiery prison of purgatory." P. 32. The Rosary is another invention of man, not God.

Some have thought Purgatory was invented as a money making scheme. The reader may draw his own conclusion from the following quotations: Page 35: "One of the most perfect works of expiation, and one which is highly extolled and most earnestly recommended in Holy Scripture (?) is the giving of alms— St. Thomas, therefore, does not hesitate to attribute more expiatory power to almsgiving than to prayer— At all times, devout persons have been solicitous to give alms for the consolation of the poor souls."

Page 40: "The so-called 'Gregorian Masses' are a series of thirty successive Masses aid the same deceased person, to obtain the deliverance of the soul from purgatory— The re-

quired stipend for one set of Gregorian Masses is thirty dollars." Many Catholics "have the names of all their departed relatives and friends inscribed in the Association of Perpetual Adoration." They "make an offering according to the degree of membership desired— As privileged members, the offering for each person is ten dollars, or fifty dollars for an entire family—" Page 44.

We who are familiar with the Bible know that it does not teach in any way that giving alms can atone for sin one whit of anyone. Neither can our own suffering atone for sin one iota, either for self or others. Jesus Himself "hath borne our griefs, and carried our sorrows" Isa. 53:4. "He was wounded for our transgressions, he was bruised for our iniquities—and with his stripes we are healed." V. 5. While we are to take up our cross and follow Jesus—follow His teachings—yet all the suffering we may go through and persecution we endure will not blot a fraction of the smallest sin. Opposed to purgatorial doctrine, God says, "But if we walk in the light, as he is in the light—the blood of Jesus Christ his Son cleanseth us from all sin." 1 John 1:8. This verse does not say we must give money to atone for sin or be cleansed. It does not say we must suffer to take away sin—no, we must WALK in the LIGHT. Some of this light is: "Repent ye therefore, and be converted, that your sins may be blotted out—" Acts 3:19. It does not say, Give alms, do penance, that your sins may be blotted out. God said, through the apostle Paul, "Arise and be baptized, and wash away thy sins, calling on the name of the Lord." Acts 22:16.

The preposterous idea of suffering in purgator or any place for sin is utterly foreign to Bible teaching. May we rejoice in the light we have and let it shine and expel darkness wherever we are. —Editor.

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## Question Department

Where is the place to draw the line on games (and recreation) suitable for Christian young people? Where lies the harm in many games, sports, and recreations considered unsuitable and where the qualifying factors in those considered suitable? Below are listed a few games, etc.

Dominoes, checkers, carrom, croquet, horseshoe, ball games—and so many others in that line.

Cards—various games are played with cards; bridge, pinochle, monopoly, rook, flinch, old maid, pitch, and books, are only a few. Are all these unsuitable or are some of them all right?

Shows dancing, picnics, parties, ball games, carnivals, circuses, boxing

matches prize fights—are only a few of that type of recreation. Is there a difference.

We cannot classify them as worldly or Christian, because all originate "of the world" except strictly Bible games. How can we know?

\* \* \*

Does a Christian worry?

\* \* \*

QUESTION: In the New Testament we find mention of a Sabbath day's journey. How far is that? Does it apply to this age with the use of cars? Also, is it right for us to eat things baked on our Sabbath by Sunday keepers?

\* \* \*

QUESTION: Why should we search the Scriptures as commanded in St. John 5:39?

\* \* \*

QUESTION: Is it a considered a sin to wear fingernail polish?

\* \* \*

QUESTION: What all is considered swearing when Christ said, "Swear not at all" Matt. 5:34?

\* \* \*

Is it a sin to read True Stories?

—: :—

## ANSWERS TO QUESTIONS PREVIOUSLY SENT IN

QUESTION: When was Peter converted?

ANSWER: Peter "thot" he was converted when he was following Jesus with the other disciples. No doubt Peter felt insulted when Jesus said to him, "Simon, behold satan hath desired to have you... but I have prayed for thee that thy faith fail not: and when thou art converted, strengthen thy brethren." Luke 22:31-32. Peter lost no time in telling Jesus that he was ready to go thru anything for Him—even death or prison (V. 33), but before that night was past Peter denied that he even knew Christ, and he cursed and swore to make that denial more forceful, and when he heard the cock crow, he remembered what Christ had told him—"before the cock crow, thou shalt deny me thrice." Just as the cock crowed, Christ looked directly at Peter. Oh what must have been in that look. And I've no doubt Jesus has often "felt" that same "look" toward many today who fail Him when the real test comes. V. 26 says, "Peter went out and wept bitterly." Peter saw what a weak creature he was and I believe he was converted at that time. The marginal reference on that verse refers to 2 Cor. 7:10, "For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. If any doubt that Peter's repenatnce was true conversion, compare his life after that to the example of Judas' repentance. Matt. 27:3-5.

QUESTION: Will parents be punished for the evil their children do? Will good children lose their reward because of the evil deeds of their parents?

ANSWER: I really believe (though I'm not offering Bible quotations for it) that parents who deliberately cause their children to do wrong, will be punished for it. However, if a parent tries to do what is right for a child, I do not believe that parent is responsible for the evil that child does, contrary to its teaching. On the other hand, we do not find that good children will lose their reward because of the evil deeds of their parents, but we do find that they are often made to suffer in this life for the evil of their parents. The iniquities of the fathers shall be visited upon the children even to the third and fourth generation." We see many crippled or simple people whose afflictions are caused by parental sins, but that affliction will not be eternal. All have an equal opportunity at salvation. "Whosoever will may come."

—Opal Williams.

\* \* \*

ANSWER to question about the oil in the parable of the ten virgins.

I think the oil was the light or righteousness of God in the virgins. In the Bible Christ used oil to represent the light or knowledge of God. The wise virgins used their oil or light, by telling others about Christ. The foolish thought they had plenty of time to use their light but finally their old was gone and their light went out and they were not ready to meet the Bridegroom. But the wise used and increased their knowledge so that they were ready to meet the Lord.

—Lee Lippincott.

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QUESTION: Why was the Bible written?

ANSWER: Romans 15:4 tells us, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope." 1 Cor. 10:11, "Now all these things happened unto them for examples: and they are written for our admonition upon whom the ends of the world are come."

—Susie DeWind.

\* \* \*

Bro. Clayton Faubion gave the same texts in answer to the above question, but added: Isn't it reasonable that the New Testament was written for the same purpose. Most of it was admonition to certain people, preserved for us. The rest was written for a record of Christ's life and work and that of the apostles.

\* \* \*

In ANSWER to the question: "Is tithing still a rule which we should follow?" I would like to say yes. It was God's plan for financing His

work. It is God's share of our increase. Christ told the Pharisees in Luke 11:42 that it was right to tithe.

—Clayton Faubion

\* \* \*

QUESTION: Should the wise men be considered the same as the shepherds?

ANSWER: My answer is "no." The wise men came from a "far country" and being warned in a dream returned back to their own country. Matt. 2:1 and 2:12.

The shepherds abode in the same country, where Jesus was born, and stayed there as they were natives of that country. Luke 2:8.

—Mrs. C. W. Ahlborn.

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The QUESTION about parents being punished for the sins or evil their children do, etc., the editor agrees with Sister Williams, but would like to clear up one reference and add a few thoughts.

Parents have a great responsibility resting upon them in training their children in the way of the Lord, and one of the greatest satisfactions parents get in life is to see their children follow the Lord. God has said, "Train up a child in the way he should go—" and if that instruction is not heeded, do you suppose the parents will go unpunished?

I believe one of the reasons God blessed Abraham was because "For I know," said the Lord, "that he will command his children and his household after him, and they shall keep the way of the Lord—" Gen. 18:19.

A mighty lesson for parents is found in 1 Sam. 2 & 3. Eli was a priest of God. His two sons ministered or helped in the temple services, but they were wicked men and Eli knew it. He had spoken to them about their evil but did not see that they heeded his reproving. God spoke a curse against Eli, "Because his sons made themselves vile, and he restrained them not." Ch. 3:13. What a lesson for parents today. May the young people realize that in honoring their parents in obeying God, they bring blessings upon their parents as well as themselves.

A question is asked in Ezek. 18:19, "Doth not the son bear the iniquity of the fathers?" "What mean ye, that ye use this proverb, concerning the land of Israel, The fathers have eaten sour grapes, and the children's teeth are set on edge. As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel... The soul that sinneth it shall die." Ezek. 18:2-4. But, some one might ask, what about the second commandment? It speaks of "visiting the iniquities of the fathers upon the children unto the third and fourth generation." However, let us not forget the rest of this commandment,

for this visiting of iniquities is upon "them that hate me." If the children follow the sins of their forefathers, God will visit them with the punishment that He dealt out to their forefathers. Through Moses the Lord told of what such punishment would consist. Ezek. clearly teaches that if children turn from the sins of their parents and do righteousness they will be saved.

It is true that many parents who live in sin, hand down some inheritable disease to their children, and in this way the children suffer for sins their parents committed, but remember this is not of eternal consequences. Such does not hinder the children's chance for eternal life. But the children that "hate" God by following the sins of their parents, will be visited with punishment of eternal consequences.

May we be the children of Abraham through Christ to which it is said, "Shewing mercy unto thousands of them that love me, and keep my commandments."

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### BIBLE TEST No. 28.

(Check the a, b or c that gives the correct answer in each of the following. After completing this test turn to page six for the answers. Credit yourself one point for each right answer you have.)

- 1—What king wished for water from the well of Bethlehem?  
a. David; b. Solomon; c. Josiah.
- 2—The fair damsel who gleaned in a kinsman's field was—  
a. Ruth; b. Esther; c. Rebekah.
- 3—What king told his servant to slay him and he would not?  
a. Amaziah; b. Ahab; c. Saul.
- 4—Where is this found: "He hath shewed thee O man what is good, and what doth the Lord require of thee—"  
a. Micah 6:8; b. Isaiah 66:8; c. Malachi 4:10.
- 5—Who was of a ruddy and fair countenance?  
a. Saul; b. Daniel; c. David.
- 6—The book that reveals the blessings to those that overcome is especially—  
a. Psalm; b. Revelation; c. Hebrews.
- 7—Joshua was the son of—  
a. Naphtali; b. Manasseh; c. Nun.
- 8—Who said to his wife (because she was sad), "Am not I better to thee than ten sons?"  
a. Manoah; b. Elkanah; c. Zacharias.
- 9—What woman drove a nail in a man's head?  
a. Jael; b. Delilah; c. Abigail.
- 10—Jonathan's son's name was—  
a. Mephibosheth; b. Ishbosheth; c. Elishama.
- 11—Whose being slain caused others to stand still?  
a. Joab; b. Asahel; c. Ahithaphel.
- 12—The armour of God for the Christian is found in—

- a. Gal. 5; b. Eph. 6; c. James 1.
  - 13—Who said, "Can any good thing come out of Nazareth?"  
a. Nicodemus; b. Pontius Pilate; c. Nathanael.
  - 14—What king influenced by a woman caused another man to be slain?  
a. Ahab; b. Jehu; c. Ahaziah.
  - 15—The country of the Gadarenes is near—  
a. Ceasarea; b. Galilee; c. Philippi.
  - 16—Cornelius was—  
a. One of Jesus' disciples; b. A centurion of the Italian band; c. One who was with Paul.
  - 17—What apostle wrote 14 epistles?  
a. Peter; b. John; c. Paul.
  - 18—Who was king at the time Daniel was cast into the lion's den?  
a. Darius; b. Nebuchadnezzar; c. Belshazzar.
  - 19—Where are we to lay up our treasures?  
a. In heaven; b. On earth in the pocketbook; c. In the bank.
  - 20—The lamenting prophet was—  
a. Jeremiah; b. Isaiah; c. Ezekiel.
- By Genevieve Moore.

### WHOSE BIOGRAPHY?

(The following biography of a well known Bible character is divided into five paragraphs. Follow the italicized directions after each paragraph. Always abide by your last guess, should you change your guess after reading any paragraph. Only one guess each time. Do not look up the answer until you have read the entire biography).

This Bible character is mentioned in the famous "faith" chapter. He lived about B. C. 1796. We find his name in the last book of the Bible. The story of his life is very interesting. Some of it is touching. (*Pause here, guess, and write down who you think it is. Ten points if you are right.*)

His father said of him, "—is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall. The archers have sorely grieved him, and shot at him, and hated him." (*Pause before reading further. Guess again or abide by your first guess. Eight points if you are right.*)

Abraham's grandson once sent him to see whether it was well with some of Isaac's grandsons. He went out of the vale of Hesbon and came to Shechem. A certain man found him wandering in a field and asked, "What seekest thou?" (*Stop again. Have you guessed yet who it is? Six points if you did not know until now.*)

He answered, "I seek my brethren: tell me, I pray thee, where they feed their flock." The man replied that he heard them say, "Let us go to Dothan." He went his way. When his brothers Isaac's grandsons, saw him they conspired against him. One of them said to the others, "Shed no

blood." (Surely you know now. Four points if you did not know until reading this fourth paragraph)

His brethren said, "Behold, this dreamer cometh." He was cast into a pit and later sold to the Ishmeelites and taken to Egypt. There he became a great man. He interpreted Pharaoh's dream of a seven year famine. (Two points if you did not know until now. See Gen. 49:22 & Ch. 37). L. C.

### Y. P. TRACTS

#### BEN KNOWS HIS BEES AND HIS BIBLE

An 8 page tract in story form discussing the Law of God. 10c a doz.

\* \* \*

#### LETTING LIGHT SHINE BY LETTERS, Or

Light on the Resurrection of Christ.

A 16 page tract of interesting letter two girls write each other discussing Christ's resurrection. 15c a dozen.

Order some and do some missionary work, and win points for your state.

### SPICY SAYINGS

If you are ashamed of your religion you have a poor brand.

\* \* \*

To parley with temptation is but to play with the devil.

:—:—:

Lack of space causes us to omit the following material linotyped for this issue: A Bible Crossword Puzzle, a letter from Eugene R., answer to a question by Wilma M. and an article by Fay L.

### "YES" OR "NO" QUIZ

(Write yes or no after each of the following questions. Upon completing this quiz, look up the references given and credit yourself one point for each one you answer correctly).

- 1—Did Jacob have a daughter named Dina?
- 2—Did Isaac agree to serve Laban seven years that he might marry Rachel?
- 3—Because Zacchaeus was short did he climb an olive tree that he might see Jesus?
- 4—Was it the church of Ephesus that John wrote of as being lukewarm?
- 5—Did Paul baptize any of the Corinthians?
- 6—Did a woman ever keep David from killing her husband?
- 7—Was it in a cave that David cut off king Saul's skirt?
- 8—Was one who took the Nazarite vow allowed to eat dried grapes?
- 9—Was Noah less than 501 years old when the flood came?
- 10—Did the ark have only 3 stories?

ANSWERS are found in the following texts: (1) Gen. 34:1; (2) Gen. 29:18; (3) Luke 19:14; (4) Rev. 3:14-16; (5) 1 Cor. 1:14; (6) 1 Sam.

25:32-33; (7) 1 Sam. 24:2-8; (8) Num. 6:2-3; (9) Gen. 7:6; (10) Gen. 6:16.

### WHO SAID—?

(Consider the following statements and after each one write the name of the person you think so spoke. After completing this test, look up the texts following. One point for each correct answer.)

- 1—"I heard thy voice in the garden, and I was afraid—"
  - 2—"My punishment is greater than I can bear."
  - 3—"The Lord is my strength and my song, and he is become my salvation—" (This was said after a great victory or deliverance).
  - 4—"Thus shalt thou say unto the children of Israel, I am hath sent me unto you."
  - 5—"The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do."
  - 6—"Bring it near to me, and I will eat of my son's venison."
  - 7—"Let a little water, I pray you, be fetched, and wash your feet."
  - 8—"Cursed be Canaan; a servant of servants shall he be unto his brethren."
  - 9—"Since I have shewed you kindness that ye will also shew kindness unto my father's house—and that ye will save alive—"
  - 10—"God forbid; thou shalt not die: behold, my father will do nothing either great or small—" E. D. C.
- ANSWERS are found in the following texts: (1) Gen. 3:10; (2) Gen. 4:13; (3) Ex. 15:2; (4) Ex. 3:14; (5) Gen. 41:25; (6) Gen. 27:26; (7) Gen. 18:4; (8) Gen. 9:26; (9) Josh. 2:12-13; (10) 1 Sam. 20:2.

### COMPLETION TEST

(½ points for each blank filled correctly).

1. In all thy — — Him, and He shall — thy paths. Prov. 3:6.
2. As the hart — after the water brooks, so — my — after thee, O God. Psalm 42:1.
3. — in the Lord, and do good, so shalt thou — in the —, and verily thou shalt be —. Psalm 37:2.
4. Fear — not; for — am with thee; be not —; for — ay thy—: I will — thee; yea, I will — thee; yea, I will — thee with the — hand of my —. Isaiah 41:10.
5. — ye therefore, and — always, that ye may be accounted — to — all these things that shall come to—, and to — before the son of man. Luke 21:36.
6. I am the — —: the — — giveth his life for the—. John 10:11.
7. This then is the — which we have heard of —, and — unto you, that God is — and in him is no — at all. 1 John 1:5.
8. He that overcometh, shall — all —; and I will be his God, and he —

be my —. Rev. 2:7.

9. God is our — and —, very present — in —. Psalm 46:1.

10. But the path of the —, is as a — light, that — more and more unto the — day. Prov. 4:18.

—By Genevieve Moore

### OUR HONOR STATE

MISSOURI — 1681 points.  
WISCONSIN — 1591 points.  
OKLAHOMA — 1562½ points.  
CALIFORNIA — 872 points.  
MICHIGAN — 562½ points.  
IDAHO — 373½ points.  
ARKANSAS — 345 points.  
NEBRASKA — 70 points.

MISSOURI is still at the head of the list with a substantial margin, but how about creeping up on this margin and even passing it, you other States?

Over 2700 points in all came in for this issue, WISCONSIN earning the most points (629) for any one state in spite of the fact that several states have more readers. You might be surprised if we mention some of Wisconsin's points came from the State of Florida. How's that, you may quickly ask. Well, the editor's two brothers from Wis. are down there for a short time.

We are puzzled as to why Nebraska doesn't send in more points. In the early 1920's the editor lived three years in this state, and while it was very dry in Gage county, yet we didn't hear of any ink factories running short of moisture for making ink.

As for Oregon, when Eld. Rodgers arrives there we may have to contact him in behalf of point earning out there. We hope he won't have to use the point of a pin to get the young people (under 30 years of age) to pin, pen or pencil their points on paper and post them. Come on, readers of Oregon.

We commend our active point pushers for putting forth such a good effort in this paper and hope that the tests are increasing their knowledge of the Bible.

Remember you earn 3 points for each copy of the Y. P. F. you distribute. Send for extra copies for use this way—½ cent each to cover postage. Also earn 5 points for each P. Y. tract you use in missionary work. (See tract note elsewhere in this issue).

### ANSWERS TO TEST No. 28.

1 (a) 2 Sam 23:15-17; 2 (a) Ruth Ch. 2; 3 (c) 1 Sam. 31:4; 4 (a) Micah 6:8; 5 (c) 1 Sam. 16:11-13; 6 (b); 7 (c) Joshua 1:1; 8 (b) 1 Sam. 1:8; 9 (a) Judges 4:21-22; 10; (a) 2 Sam. 14:4; 11 (b) 2 Sam. 2:23; 12 (b) Eph. 6; 13 (c) John 1:45-46; 14 (a) 1 Kings Ch. 21; 15 (b) Luke 8:26; 16 (b); 17 (c); 18 (a); 19 (a); 20 (a).

years old. I like to go to S. S. My teacher's name is Sister Clara Poff. I like the letters "Aunt Lena" writes. I learned the first Bible verse.

I will close with a puzzle. Dan no het venseth ayd God dened shi kowr hiwch He ahd emda, dan eh esrted no het svteneh yad mfro lal sih kwor hwchi eh dah emda. Your friend,

Jimmie Hinds

(Aunt Lena will be pleased to know you like her letters and learn the verse. —Editor).

#### FROM WASHINGTON

Dear Missionary Readers:

I have three sisters and one brother. Six in our Sabbath school. Our S. S. teacher is Mrs. Hoy. We go from house to house for Sabbath school. I am 8 years old.

Willetta Rae Thomas

(We are pleased to receive a letter from you. It is nice that you can attend S. S. —Editor.)

#### FROM COLORADO

Dear Missionary Readers:

This is my third time to write to the Missionary. I did not see my last letter in print last time. I am eleven years old and am in the sixth grade. For pets I have none.

We do not get to go to S. S. very often, but sure do enjoy it when we do. I would like for some of the Missionary writers to write to me. My address is Kersey, Colorado. I will close as my letters is getting long, from.

Muriel Walker

#### Here Are Some Questions

- 1—Where is the longest chapter in the Bible?
- 2—Who is the oldest man in the Bible?
- 3—What church did all the churches start from?
- 4—Who slew the lion and drank its blood?

(Your other letter and puzzle have been printed now. You are a faithful little writer. Editor).

Dear Missionary Readers:

I was just reading the paper and decided that I would write a few lines. I sure enjoy reading the paper when we get it. We do not get the little paper only once in a while.

Last Sabbath we went to Ft. Morgan for church and had a grand time. We take turn about and go to Denver, Ft. Morgan and Loveland for church as there is no S. S. near.

The radio work is going on fine here in Greeley. Pray for the work here that much good may be accomplished. I would like to hear from other readers. I will answer all letters as soon as possible. My address is Kersey, Colorado.

A Christian friend,

Bernice Walker

(You must enjoy attending church at three places. Yes, we know much good will be accomplished by the use of radio. —Editor).

#### FROM ARKANSAS

Dear Missionary Readers:

This is my first time to write to the little Mis-

sonary paper. I am 9 years old and in the 4th grade. My teacher's name is Mrs. Fleming. I like to go to Sabbath school. My S. S. teacher is Sister Vera Lee Rodgers. I have 3 sisters and and one brother. I enjoy to read the letters that are in the little paper. A Missionary reader,  
Imogene Stallings

(You must write again, Imogene. Tell more about your sister and brother. —Editor).

#### FROM CALIFORNIA

Dear Missionary Readers:

This is my first time I write to the Missionary readers. I enjoy it very much. I am going to Sabbath school every Saturday. My S. S. teacher's name is Ida Dais. I go to Alpine school. I like to go to school. I am in the sixth grade. My teacher's name is Mrs. L. W. Thomas.

I must close now because I might write too much.

With love,

Emanuel Reimche

(Write again and tell us about California. Do you like to live there? —Editor).

#### FROM NEBRASKA

Dear young people:

I am 11 years old. I live at North Platte, Nebr. I don't go to S. S. because there isn't any for a hundred miles distance around here. There is one at Orafino. Mother went there when she was little.

I think I will write to Gary Weiher. I enjoyed his letter very much and his sister was good too. Well, little people, our Lord will soon be down and I hope every one of you that read the Missionary will be prepared to meet Him. I had better stop now for my letter is getting long. Good bye.

Your friend in Christ,

Gene Carroll

P. S. I would like a lot of letters.

(Sorry you have no S. S. to attend, Gene. I didn't have that privilege either when I was your age. It will be a wonderful thing to meet our Lord if we are prepared. —Editor).

#### FROM OKLAHOMA

Dear Missionary Readers:

This is the first time I have written to the little paper. I enjoy your letters and also the stories. I haven't been to Sabbath school this year for the bad weather. Sure hope I can go to Sabbath school again. I enjoy painting the pictures. The whole class enjoyed them too. My teacher at school is George W. McCoy.

I better leave room for the rest. I am nine years old. I am in the 3rd grade.

Your friend, Sylvia Irene Sprouse

(You wrote a nice letter for your first one. It will soon be better weather and we can attend S. S. more. —Editor).

#### FROM IOWA

Dear friends.

Let us trust in the Lord. Very few go on the narrow road. Thousands go on the wide road.

Do not go on the wrong road. If you want to be good read the Bible. Do not worship idols.

Lynn Ford

(Very good thoughts for a little boy, Lynn.  
—Editor).

FROM OKLAHOMA

Dear Missionary Readers:

I am a little girl 7 years old. I like to read the little paper about Jesus and His love. I have two little sisters Carol Deane 5 and Neoma Ann was 3, but the death angel came and took Neoma away from us. We have the promise of living with her again in the Kingdom of God.

Pray for me that I may be worthy to live in that Kingdom. Your friend in Jesus,  
Val Jean Hinds

(Yes, you'll know the joy of living with little Neoma in the Kingdom if you are good. Write again. —Editor.)

FROM OKLAHOMA

Dear Readers:

This is the first time I have written to the Missionary. I am eight years old. I am in the third grade. I like to go to Sabbath school. My teacher is Mrs. Clara Poff. For a pet we have a little pup. I like to read the letters in our little paper.

Your little Friend,  
Grover Hinds

(Does your pup know any tricks? Write again. —Editor).

Dear Missionary Friends:

I am a little girl six years old. I go to school and like to go. I like to go to Sabbath school. I have a little sister. Her name is Jean. My mother is writing this letter for me. I like for her to read the Missionary to me. I will close.

Your little friend,  
Betty Lou Hinds

(I am glad you enjoy the Missionary, Betty Lou. You must write again. —Editor).

PRIMARY LESSON No. 11, Mar. 16, 1940

THE RICH YOUNG RULER

LESSON: Matthew 19:16-30.

One time a rich young man asked Jesus what he should do to gain eternal life and Jesus told him to keep the commandments. He said he had always done that. Then Jesus said if he wanted to be perfect to sell everything he had and follow Him. Then the young man went away sad for he had many possessions. Then Jesus told His disciples it was harder for a rich man to enter the Kingdom than it was for a camel to go through the eye of a needle. That was the name of a pass in the mountains which was very difficult for camels to pass through. Camels were then used to carry people and their belongings.

The disciples wondered about this. But Jesus told them that all who gave up their worldly pleasures in order to follow Him would be repaid a hundred times. They would be given everlasting life.

Did you notice that Jesus asked the young man why he called Him good? Jesus never boasted about His goodness. He lived a perfect life, but never spoke of the good things He did.

INTERMEDIATE LESSON No. 11, Mar. 16, '40  
THE RICH YOUNG RULER

LESSON: Matthew 19:16-30.

MEMORY VERSE: Matt. 19:21.

- 1—What did the rich young man ask Jesus?
- 2—What did Jesus answer?
- 3—Do you think the young man meant which individual commandments or which law?
- 4—Do you think Jesus named all the things he must do, or did He name enough of the ten commandments that he would understand he meant that law?
- 6—Do you think Jesus meant every one should sell everything he has or was this a test for one who thought too much of his money?
- 7—Why was the young man sorrowful?
- 8—What is meant by "hardly" in verse 23?
- 9—What is meant by the "eye of a needle" in verse 24?
- 10—Give a proof it does not mean what it says literally?
- 11—Do the 12 tribes of Israel include everyone?
- 12—Does that mean Judas will be one of the judges?
- 13—What is meant by receiving an hundred fold?
- 14—Explain verse 30.

PRIMARY LESSON No. 12, Mar. 23, 1940  
JESUS AND ZACCHAEUS

LESSON: Luke 19:9.

MEMORY Verse: "Today is salvation come to this house."

Jesus passed through a city called Jericho. A very rich man named Zacchaeus wanted to see Jesus, but he was a very small man and there were so many people he could not see, so he ran on ahead and climbed up in a sycamore tree. When Jesus came to the place He looked up and saw him and said to him, "Zacchaeus make haste and come down for I must go to your house today." Zacchaeus was very glad. He was a sinner but he became a Christian that day, for he was converted and Jesus forgave him his sins.

People often found fault with Jesus. They complained because He spent any time with sinners. They said He should go only among Christians.

Jesus told them that He was on earth to help sinners. God sent Him to save those who are lost.

Ministers today preach to the sinners as much as to the Christians. They can't show them the way to live unless they spend some time with them.

Of course, we can all show by our example that we are following Christ, but sometimes, by speaking a few words directly to the sinners we can help to win them. It will not hurt us to talk with them some, altho we do not want to follow any of their ways.

INTERMEDIATE LESSON No. 12, Mar. 23, '40  
JESUS AND ZACCHAEUS

LESSON: Luke 19:1-10.

MEMORY Verse: "Today is salvation come to this house."

- 1—Where was it Zacchaeus met Jesus?
- 2—Tell how it happened.
- 3—Do you think Jesus knew he was in the tree before He looked up? Did Zacchaeus expect to be seen?
- 4—Would anything more than Zacchaeus' statement be necessary for salvation? Explain.
- 5—Why did Jesus say the Son of man had come?
- 6—Express in your own words what Jesus meant.
- 8—What is a Publican?